



# HEALTH COMMISSION “AMENDED” AGENDA

*Monday, September 11, 2006  
Board of Supervisors Chambers  
New County Government Center  
1055 Monterey Street  
San Luis Obispo, California*

- |           |     |  |
|-----------|-----|--|
| 6:00 p.m. | 1.  | Call to Order – Chair, Lynn Enns   |
| 6:03 p.m. | 3.  | Minutes: Approval of August 14, 2006   |
| 6:05 p.m. | 4.  | Public Comment: <i>persons desiring to speak on issues, other than scheduled items, that are within the scope of interest to the Health Commission</i> |
| 6:15 p.m. | 5.  | SLO County Agroterrorism Planning Status Report<br><i>Brenda Ouwerkerk, Deputy Agricultural Commissioner</i>   |
| 6:30 p.m. | 6.  | SLO County Pandemic Influenza Planning Status Report<br><i>Anna Elliott, R.N., M.S., SLO County Pandemic Flu Coordinator</i>                           |
| 6:45 p.m. | 7.  | Vulnerable Population “How to Prepare for Emergency/Evacuation”<br><i>Karen Stenson, Program Coordinator, Long Term Care Ombudsman</i>                 |
| 7:00 p.m. | 8.  | Ombudsman Update<br><i>Mary Miller, Ombudsman</i>  |
| 7:15 p.m. | 9.  | Public Health Department Report – <i>Greg Thomas, M.D., M.P.H., Health Officer</i>   |
| 7:30 p.m. | 10. | Health Commission Updates<br>a. Chair Update<br>b. Commissioner Update   |
| 7:45 p.m. | 11. | Committee Reports<br>a. Legislative<br>c. Nominating<br>c. Community Education<br>d. Budget  |
| 8:00 p.m. | 12. | Prospective Future Items   |
| 8:10 p.m. | 13. | Adjournment  |

*All persons desiring to speak during public comment or item specific comment will be limited to three (3) minutes per person. Additional information regarding any items listed on today’s agenda can be obtained from the Health Commission Secretary at the Public Health Department located at 2191 Johnson Ave, San Luis Obispo. All times shown in the margin adjacent to the numbered items are estimated and are not to be considered a time guarantee.*

NEXT MEETING: Monday, October 16, 2006, 6:00 P.M. – New Board of Supervisors Chambers

The County Health Commission’s monthly agenda and minutes can be accessed at the following website: [www.slopublichealth.org](http://www.slopublichealth.org).  
Para personas quienes necesitan un interprete (en espanol) para hacer una presentacion a la comision, por favor haganselo saber al director Dr. Thomas al Telefono 781-5520, antes del miercoles 11 de Octubre. Se hara todo lo possible para proveer este servicio en las ocasiones que sea solicitado.